



## THE RURAL MUNICIPALITY OF WHITEMOUTH

Box 248, 49 Railway Ave. Whitemouth MB, R0E 2G0

E-mail Address: [info@rmwhitemouth.com](mailto:info@rmwhitemouth.com)

Office Hours: Monday to Friday 8:00 am – 4:30 pm

Phone (204) 348-2221 ✦ Fax (204) 348-2576

Website: [www.rmwhitemouth.com](http://www.rmwhitemouth.com)

Public Works: Monday to Friday 7:30 am – 4:00 pm

Phone: (204) 348-2815

### ***NEWSLETTER***

***December 2025/January 2026***

#### **Reeve:**

Walter Amerongen 204-205-0260

#### **Deputy Reeve:**

Tim Honke 204-348-2896

#### **Councillors:**

Duncan McDougald 204-348-3136

Delmer Staerk 431-335-7439

Blaine Stead 204-459-0091

Regular council meetings are on the second and fourth Tuesday of each month, meetings are open to the public.

#### **Council Meetings - start time 1:00pm**

**December 2<sup>nd</sup> & 16<sup>th</sup>**

**January 13<sup>th</sup> & 27<sup>th</sup>**

**PLEASE VIEW OUR WEBSITE  
FOR XMAS HOURS.**

**ALL OUTSTANDING UTILITY  
ACCOUNTS AS OF DECEMBER  
1<sup>ST</sup>, WILL BE TRANSFERRED  
TO THE TAX ACCOUNT**

**ALL OUTSTANDING 2024 &  
PRIOR PROPERTY TAXES  
WILL BE SUBJECT TO TAX  
SALE**

**E-TRANSFER  
EMAIL ADDRESS**

[assistantcao@rmwhitemouth.com](mailto:assistantcao@rmwhitemouth.com)

#### **PEAT BURNING**

Please contact administration for the Peat Burning Policy.

#### **SNOW REMOVAL**

Be advised that "any party who deposits snow upon a highway or the shoulders thereof," may be in contravention of Section 217 (2) of the Highway Traffic Act, which reads as follows: "A person who drops, throws or deposits upon a highway any substance or thing likely to injure a person, animal, or vehicle shall immediately remove it or cause it to be removed." As the practice of cleaning private lanes and driveways and leaving snow on the road and/or shoulders creates hazardous driving conditions, the Rural Municipality of Whitemouth would expect that all residents will comply with the above-mentioned section of the Act.

The objective of the winter snow removal and sanding policy is to provide uniform service to the public throughout the Municipality during a normal winter. For unusual or very difficult conditions, the Municipality will restore normal service as soon as available resources permit.



#### **BUILDING/DEMOLITION PERMITS**

Are you planning on building, renovating or demolishing? Check our website for the process and required documents. A permit from the Building Inspector/Development Officer is required prior to starting a project. Phone - 1-431-347-0200 or email [bldg@rmwhitemouth.com](mailto:bldg@rmwhitemouth.com)

#### **DRAINAGE/DITCHES REMINDER**

No drainage work whatsoever can be done on municipal ditches or works on private lands that will affect municipal drainage without Municipal approval. Contact the office for any additional information.

#### **WHITEMOUTH-REYNOLDS NORTH WHITESHELL WASTE MANAGEMENT FACILITY**

##### **WINTER HOURS**

**MONDAYS – CLOSED**

Tuesday, Thursday, Friday & Saturday -  
8:00 am to 4:30 pm

Wednesdays - 11:30 am to 8:00 pm

##### **NOTE: CHRISTMAS HOURS**

##### **CLOSED:**

December 24<sup>th</sup>, 25<sup>th</sup> & 26<sup>th</sup>

**RE-OPENING** - December 27<sup>th</sup>, 8:00am

##### **CLOSED:**

December 31<sup>st</sup> & January 1<sup>st</sup>

**RE-OPENING** - January 2<sup>nd</sup>, 8:00am

# Community Events

## **ELMA COMMUNITY CLUB**

### **50/50 DRAW**

Every Thursday from 6:00pm -7:45pm at the Whitemouth Hotel

### **MONTHLY MEAT RAFFLE!**

To book the hall for your next birthday party, baby shower, sewing classes, work meetings or for private events, contact us by our email address: [elmacommunityclub@gmail.com](mailto:elmacommunityclub@gmail.com)

## **SEVEN SISTERS FALLS COMMUNITY CENTRE**

### **SUPPER CLUB & CASH CALENDAR DRAW**

December 16<sup>th</sup>

Doors open - 5:00pm, Supper - 6:00pm  
Draws will take place after supper.

**SUPPER CLUB**-Tuesday, January 20<sup>th</sup>  
Doors open - 5:00pm, Supper - 6:00pm

### **CHASE THE ACE**

Fridays at The Unruly Pig (Dunlops Tourist Hotel)

Tickets sold from 5:00pm to 6:45pm  
Draw at 7:00pm  
Check our Facebook page for weekly updates.

To book the Community Centre-  
Email: [ssfcommunitycentre@gmail.com](mailto:ssfcommunitycentre@gmail.com) or  
check our  
website:<https://sevensistersfallscc.com>

## **WHITEMOUTH RECREATION ASSOCIATION**

Many thanks to all the vendors, and shoppers for coming out and supporting the 2025 Xmas Craft Sale!

Watch our Facebook page for Junior Curling and Stick Curling League start dates.

### **CHASE THE ACE**

Saturdays at the Whitemouth Hotel,  
Tickets sold from 3:00pm to 5:15pm,  
draw at 5:30pm

To book the Community Centre-  
Contact Arleen@348-2196 or email  
[1hr@mymts.net](mailto:1hr@mymts.net)

## **WHITEMOUTH LIBRARY ANNUAL GENERAL MEETING**

January 27<sup>th</sup> - 7:00pm

Open: Thursdays - 2:00pm - 4:00pm  
Student volunteer will be there from 1:00pm-2:00pm, you can pop in earlier  
Saturdays - 11:00am - 1:00pm

### **PLEASE NOTE: LIBRARY WILL BE CLOSED THURSDAY EVENINGS in JANUARY, FEBRUARY & MARCH**

For donating books, contact Helen-348-2560

Dolly Parton Imagination Library Program, children living in the RM of Whitemouth, under 5 years old can be signed up online <https://imaginationlibrary.com>. Will receive a book from Dolly Parton every month. Whitemouth Library pays for shipping & handling through donations. Donations can be made online – use code 598. Contact Manny for more info-204-905-3091

## **WHITEMOUTH MUSEUM**

Please save the dates for 2026 Events-  
June 27<sup>th</sup> - (July 1<sup>st</sup>)

August 13<sup>th</sup> - Steak Night  
September 13<sup>th</sup> - Heritage Days  
November 11<sup>th</sup> – Remembrance Day  
See you in 2026

## **WHITEMOUTH HAPPY HOURS**

Lunch every Thursday,  
12:00pm to 3:00pm, Whitemouth Hall  
Cost-\$8.00 members, \$10.00 nonmembers  
Games and/or presentations to follow.

### **CRIB NIGHT**

Every Tuesday - 7:00pm-9:00pm  
Registration fee - \$7.00

### **JAM SESSIONS**

Every 3<sup>rd</sup> Friday of the month,  
7:00pm-9:00pm  
Lunch provided. Silver collection.  
Musicians, singers and spectators, all are welcome!

## **WHITEMOUTH & DISTRICT LIONS CLUB**

### **CHRISTMAS HAMPERS**

Do you need a Christmas Hamper or know of someone in need?  
Registration must be done every year.  
Contact-Tanis@ 204-348-7707  
Last date to register is Friday, Dec 5<sup>th</sup>.  
All hampers must be picked up between 10:00 am and Noon on Saturday, December 20<sup>th</sup> at the Whitemouth Rec Centre.  
Whitemouth Lions Club provide this Christmas Hampers to help residents in need. Please help us by planning your pickup.  
All hampers not picked up by noon on December 20<sup>th</sup> will be donated to a local food bank.

## **CPKC HOLIDAY TRAIN**

Wednesday, December 3<sup>rd</sup>, 7:00pm-7:30pm  
Stopping across from the Whitemouth Hotel  
Musical guests: Jade Eagleson & Teigen Gayse

Join CPKC and celebrate the holidays by listening to great music and donating to help your local food banks

Monetary or nonperishable food will be collected by the Whitemouth Lions Club.

## **TWO RIVERS SERVICE TO SENIORS**

For program info/inquiries please contact  
Sandra @204-348-4610 or email-  
[whitemouthtworivers@gmail.com](mailto:whitemouthtworivers@gmail.com)

### **BEREAVEMENT SUPPORT GROUP**

Whitemouth Redeemer Lutheran Church,  
135 Henderson Ave.  
Tuesdays, December 2<sup>nd</sup> & January 6<sup>th</sup>,  
2:00pm-4:00pm  
A safe welcoming space led by trained volunteers. Speak openly, connect with others  
Advance registration appreciated but not required.

### **INDOOR WALKING GROUP**

Whitemouth School  
Mondays & Wednesdays - 7:00pm-8:00pm  
Walk at your own pace in a warm, friendly environment!  
Non-marking indoor shoes required.  
Enter through the main entrance by the office  
Walking poles available upon request.  
All ages & activity levels welcome.  
Christmas break starts December 19<sup>th</sup>, will resume January 5<sup>th</sup>.

### **STEPPIN' UP WITH CONFIDENCE**

Seniors Exercise program will begin in January in Whitemouth. Date, time & location TBA.

### **MEALS ON WHEELS**

Looking for interested individuals to restart this program in the community.

### **FOOD BANK**

If you are in need of food bank services in surrounding locations but can't access them for any reason, contact Sandra@348-4610

**WISHING EVERYONE  
A HAPPY HOLIDAY  
SEASON  
AND  
THE VERY BEST IN 2026!  
COUNCIL AND STAFF**